

**COMMISSIONERS COURT** 

AUG 2 8 2023

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AGENDA PLACEMENT FORM (Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 8.15.2023	Approve
Meeting Date: <u>8.28.2023</u>	6 - 12
Submitted By: <u>Ralph McBroom</u>	
Department/Office: Purchasing	
Signature of Director/Official:	
Agenda Title:	
Consideration and approve renewal of RFP 2021-405 Uniforms for	
County Corrections Center Employees with Just Right Products at a	current
pricing.	
<b>Public Description</b> (Description should be 2-4 sentences explaining to the Courwhat action is recommended and why it is necessary):	rt and the public
<u>This is the second of four renewals with Johnson County for the pe</u>	riod from
<u>10/1/2023 through 9/30/2024.</u>	
(May attach additional sheets if necessary)	
Person to Present: Ralph McBroom	
(Presenter must be present for the item unless the item is on the Conse	nt Agenda)
Supporting Documentation: (check one) PUBLIC 🖌 CONFIDE	ENTIAL
(PUBLIC documentation may be made available to the public prior to t	he Meeting)
Estimated Length of Presentation: <u>5</u> minutes	
Session Requested: Action Item (Action Item, Workshop, Con	sent, Executive)
Check All Departments That Have Been Notified:	
County Attorney IT Purchasing ✓ Auc	litor
Personnel Public Works Facilities Managen	nent
Other Department/Official (list) Johnson County Corrections	
Please Inter-Office All Original Documents to County Judge's Office & List All External Persons Who Need a Copy of Signed Do	

In Your Submission Email

Ralph McBroom, C.P.M. Purchasing Agent ramcbroom@johnsoncountytx.org



Lance Anderson Deputy Purchasing Agent landerson@johnsoncountx.org

August 15, 2023

Just Right Products 5941 Posey Lane Haltom City, 76117

Re: RFP 2021-405 Uniforms for Johnson County Corrections Center Employees

Dear Mr. Boyce.

Johnson County is interested in renewing our contract with your company for another year. Please sign below and return to pur@johnsoncountytx.org as soon as possible.

This will be the second of four renewals for the period from 10/1/2023 through 9/30/2024.

Thank you for your time and consideration in handling this matter.

Sincerely,

Rolph Mc Brom

Ralph McBroom, C.P.M. Purchasing Agent Johnson County

Date: 8/16/2= na la Yes, I wish to renew:

No, I do not wish to renew:

Date: